MRS 3211

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Wed 3/20/2024 6:39 PM

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Good afternoon,

On Wednesday, Feb. 28th, the Themes I Subcommittee of the ASC Curriculum Committee and the Theme Advisory Group for Lived Environments reviewed a course proposal for Medieval and Renaissance Studies 3211.

The reviewing faculty unanimously approved the request with one contingency and two recommendations:

- **Contingency:** The reviewing faculty ask that the department include in the GEN Theme: Lived Environments Goals and ELOs chart (syllabus pgs. 1-2) all of the goals and ELOs for the category, as found on the <u>ASC Curriculum and Assessment Services website</u>.
- Recommendation: The reviewing faculty recommend that the department include in the syllabus a course policy regarding the use of Artificial Intelligence software.
- Recommendation: The Subcommittee recommends removing the D- on the grading scale (syllabus pg.
 4) per the <u>faculty rule on grades and marks [3335-8-21].</u>

As a reminder, **contingencies** (in bold above) must be addressed and resubmitted via curriculum.osu.edu before a course can move forward in the approval process. *Recommendations* (in italics above) should be implemented when the course is next taught. I will return MedRen 3211 to the department queue via curriculum.osu.edu in order to address the reviewing faculty's requests.

Should you have any questions about the feedback of the reviewing faculty, please feel free to contact Jim Fredal (faculty Chair of the Themes I Subcommittee; cc'd on this e-mail), Liz Griffith (faculty Chair of the Lived Environments TAG; also cc'd on this email) or me.

Best, Rachel



Rachel Steele, MA

(Pronouns: she/her/hers / Honorific: Ms.)

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DACA/undocumented ally

I acknowledge that the land that The Ohio State University occupies is the ancestral and contemporary territory of the Shawnee, Potawatomi, Delaware, Miami, Peoria, Seneca, Wyandotte, Ojibwe and Cherokee peoples. Specifically, the university resides on land ceded in the 1795 Treaty of Greeneville and the forced removal of tribes through the Indian Removal Act of 1830. I honor the resiliency of these tribal nations and recognize the historical contexts that has and continues to affect the Indigenous peoples of this land.